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Blasphemy etc.

Spec. 19. After these things I heard the voice of many multitudes in He,
saying Alleluia! Salvation & glory & power to our God!

Yes Glory to the name of God. He is worthy of Glory who is God, & who is
Lord of all things. He is worthy of honor & of love who created us, who is our
Father kind & patient. Blessed be his Holy Name for he loves us more
than we love ourselves; he has saved us from our sins; he came down
from He & for love of us was born a little babe & suffered death
for love of us. Blessed be the sweet name of Jesus, whose heart burned
with the most ardent love for us. Blessed be God the Father Almighty.
Blessed be the name of God the Son, to whose Holy Faith we belong,
whose precious body & blood is unto last drink in Holy Communion. Blessed be
the Holy Ghost, the divine Spirit, in whom we live ^{though} to whom we are un-
ited to Jesus. Blessed & honored be Gods sacred name & little by all & forever.
Amen.

Am I going to preach on He?

Dare not repeat the exact words - but the meaning - Blasphemy,
cursing, swearing (Recite the Commandments)
God's changing & giving of names indicates his opinion of their relation to man or thing

I The Profane man has no fear of God.

How fearful God is - power, majesty, infinity, judg- name.
Penalty in the old Law: "He that blasphemeth the name of the
Lord dying he shall die; the whole multitude shall stone him" reading of
Respect for divine name among the Jews - lost because unspoken
Gods will now? Only greater fear now, for we know him more.

Sennachayib (4 Kings) -

"If man sin against man, God can forgive him; but if a man sin
against the Lord who shall pray for him?" (Kings)

II The profane man has no love
either for God or man: because he curses.

Love is the uni-

versal bond. God loves us because we are his children, made in his image & a high destiny. Because we ^{are} brethren of his Son: temples of Holy Ghost. And we love God & we love each other. The first & greatest command is "the other is like thyself to love is hate, envy, ill-wishing, &c."

Who breaketh this bond? God? Does God wish ill? he has cause & right. -- But he loves - the earth with plentious fruits, sky with its beauty, day & night, seasons & years - men with health, happiness, truth, grace, eternal life - worst enemies in reputation & parton. Curses only at the Judgment Justice last of all.

Who curses? The church? Never utters a real curse. & come & only eternal
blessings she will embrace the excommunicated. Blesses: Baptism, instruction,
~~confession~~, marriage, every day at mass: death, the grave, purgatory.

Who then? Good people? Love even enemies, prayers & blessings. Old fashioned salutation in Ireland "God save you Sir." "God save you kindly."

Who then curses? Look into Hell. See them - Satan, the Devils & the angels. Hear their words - curses on themselves, on the others, on God, on the world, the eternity mourning gnashing teeth by turns. No one else?

Men & Christians - under the cross & praying Christians damnation.

Look into that family: See F. & Mr. glaring across table at each other in ~~pro~~
~~dislike~~ ^{hear these words - G. D. you!} See that mother correcting child. G. D. you! Child to parent.
~~it's~~ wonder, that there is trouble in families. How can any child ~~desire~~ ^{long} to love God in such family.
Thus the world appears to God. He hears more curses than prayers. St Aug: the
uses of profane men exceed our Lord's under the whips.

"Many good works have I showed you from my P: for which of those works
you stone me?" (St John 10. 32)

Difficulty of pardon. If an enemy, no surprise. If done in passion -iquor-
me - if done only a few times. But if my child; created, died for Catholicism, Holy-table, my little children to bring up - ~~you~~ not from passion, ignorance or
by a few times; but deliberately, countless in number. There is no love in your heart, hate shall there. "I will not hold him guiltless &c.

126 The profane man has no respect for God.

Even if we have no fear or love of God yet we must respect him - how much. So an unruly son. But Cath & Church & Friday. Eternal at least.

Important. Very first duty. First petition in Lord's prayer.

St Peter of Alcantara bareheaded in the snow storm. Profane man? Let me show by a comparison. You value the honor of a decent woman - relation, brother, wife, mother. You are passing a company of loafers on street corners. You hear the name, you stop: you hear abuse, vilest slanders. "Let me get at him" & you are a pious man if you do not leave your mark upon him. But Br. who is so holy as St. J.C. so much liable to honor?

You reverence

the B.S. Devout attitude even in sin, silence & touch it? Never - not even if you see it lying on the floor, if you can get a priest. Some some one publicly come here, before you all, open tabernacle, take B.S. in his hand, laugh at it, spit on it, crumple it up, throw it on the floor & trample on it? You would

tear him to pieces. ^{When a foul word is said to you} Sacilege ^{you must not feel as if some one had touched you} ^{So God} Now the people built the temple in Briggs with who ought to carry away the sacred painting & articles: tear him literally to pieces.

So profanity is the Sacilege of the tongue. The name of God is very garment. Symbol of the Divinity "In thy name all the nations shall be blessed." By no other name under Heaven are men saved; "every knee shall bow in His, earth & Hell".

The holy name of God, reverent name Jesus the seasoning of every filthy & immodest conversation, the ornament of every nasty story. To make a lie appear true: an insult more enraging. To give free vent to passion. every ingenuity practised to make the hearer laugh: in anger - cold blood. Dispute, agreement.

Suppose some idle tramp came into your parlor, & spit on some elegant piece of furniture, or beautiful likeness of parent. "get me something to wipe it up." What would you think if the servant brought you an elegant & costly piece of lace, or fine Indian Shawl. Rather some old rag, about to be burned anyway. But oh Br. the sacred name of our Lord! the mantelet of the Godhead, the Glory of His, the object of the angels adoration is chosen to mop the shum & spittle from the filthy tongues of sinners. by base use. "Let death come upon them & let them go down alive into Hell."

Br. we know that God hath made all things for himself, and his works do him honor. The Psalmist calls upon the His & the Earth to bless God, the air & the sunlight, the water & the fire, the woods & field & gun they

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birds & beasts & the fishes of the sea, & all living things; calls upon man with heart & voice to unite with all the universe in a grand chorus of sweet praise to God the Lord & lover of all. What answer does man make - blasphemy, curse & profane swearing. His voice alone breaks the harmony, makes hideous discord; a pestilential fog in the sunlight; poison in the air.

"Their throat is an open grave." Beneath that throat is a heart rotting in filth. From that heart comes the putrid breath of profanity, & their tongues spread the fatal & contagious all over the world.

Br. I am not surprised at the evils of this life - plagues, wars, floods, famine & fire. I am not surprised at the ruin in families, bet children or parents, drunkards & spendthrift; robbery in high places; violence, hate, bad death. No wonder. Hear the sound that God hears tonight. The fear, love, honor of God has vanished. Parents & ^{little children in streets scream it.} children, husband & wife, employers & workmen, tradesmen & customers; There are millions of ~~Christians~~ who scarcely mention God's name except to do him injury. Only use him to curse their enemies or their friends; their own bodies & members; horses, dogs, cattle, weather, food. ^{the heart on cursing like a garment, & draw in little words into his entrails like oil in his bones. Ps 66. v. 10.} I am surprised that God has not long since destroyed the human race.

Excuses. Father I never meant it. What then did you mean? Out of the fullness of the heart the mouth speaketh. You meant dishonor to God, at least that.

Do with all excuses, passion - Company - habit. God has anticipated them. "For the Lord will not hold him guiltless" An execusable sin. Dishonor to God - no gain to Self.

Conclusion. Reform - Self Prayer - Company - Penances.

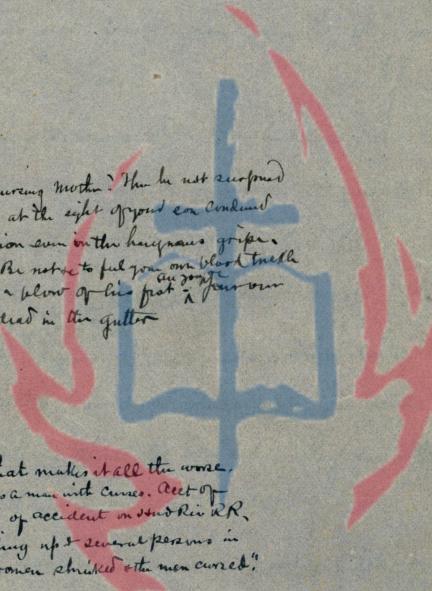
2 Those under your charge. Example, correction, even acquaintances & strangers. ^{do} St Chrysostom. "If you hear a man blaspheme reprove him with words. Yet, if necessary strike him on the mouth. You could not use your hand in a holier work. If you are brought before the judge for the blow, answer boldly that you did strike, & that you did it to avenge a blasphemy agst God."

3 Reparation. An Atonement tonight. An aspiration when you hear a curse or blasphemy, ^{Ex} Public, & caud alone, shameless, audacious, contemptuous.



Oh did you ever see a thing like this
in all your life, and I do, too!

Are you a cursing mother? Then he was scolded
in the bottom at the sight of your ear condemned
to State Prison even in the heinousness of crime.
Are you to be noted to feel your own blood trilled
down from a blow of his fist ^{as you} & your own
daughter died in the gutter



Habit that makes it all the worse.
Habit, sloths a man with curses. Act ^{it} ~~it~~
up witness of accident on Standard RR,
Cars burning up & several persons in
them. "The women shrieked & the men cursed."